

**CHRISTOPH EMMRICH**  
**BIBLIOGRAPHY**

REFEREED PUBLICATIONS

REFEREED MONOGRAPHS

In press

*Writing Rites for Newar Girls: Marriage, Mimesis, and Memory in the Kathmandu Valley*. Leiden; Boston: E.J. Brill.

- 2012 *Die kurze, die lange und die richtige Zeit: Temporale Formen von Welt und Erlösung im Suttapiṭaka* (Engl.: *The Short, the Long, and the Right Time: Temporal Forms of World and Liberation in the Suttapiṭaka*). Heidelberg: HeiDOK. Der Heidelberger Dokumentenserver. URN: urn:nbn:de:bsz:16-opus-134821; URL: <http://www.ub.uni-heidelberg.de/archiv/13482> and [http://archiv.ub.uni-heidelberg.de/volltextserver/frontdoor.php?source\\_opus=13482](http://archiv.ub.uni-heidelberg.de/volltextserver/frontdoor.php?source_opus=13482).

REFEREED JOURNAL ARTICLES

- 2014 “Ritual Period: A Comparative Study of Three Newar Buddhist Menarche Manuals.” *Tradition, Text and Transformation in the Kathmandu Valley: Newar Studies in Honour of Michael Allen*. Ed. Iain Sinclair. Special Section of *South Asia: Journal of South Asian Studies*, 37, 1 (2014), 80-103.
- 2012 “How Bisvaṃtara Got His Dharma Body: Story, Ritual and the Domestic in the Composition of a Newar Jātaka.” *Journal of the American Oriental Society* 132.4 (2012): 539-566.
- 2011 “The Ins and Outs of the Jains in Tamil Literary Histories.” *Journal of Indian Philosophy* 39, no. 6 (2011): 599-646.
- 2006 “All the King’s Horses and All the King’s Men. The 2004 Red Matsyendranātha Incident in Lalitpur.” *Indologica Taurinensia* 32 (2006): 27-65.
- 1995 “Die lange und die günstige Zeit: Strukturen religiöser Zeiterfahrung im Suttapiṭaka.” *Berliner Indologische Studien* 9/10 (1995/1996): 139-150.

REFEREED JOURNAL REVIEWS

- Forthc. Review of *Kultur und Geschichte Nepals* by Axel Michaels. *Orientalistische Literaturzeitung*. Forthcoming.
- Forthc. Review of *Asketen auf Zeit: Das brahmanische Initiationsritual der Bāhun und Chetrī im Kathmandu-Tal*, by Christof Zotter. *Orientalistische Literaturzeitung*. Forthcoming.

- 2020 Review of *Cīvakacintāmaṇi. The Hero Cīvakaṇ, the Gem that Fulfills All Wishes. Verses 189-3145*, by Tiruttakkatēvar, transl. by James D. Ryan and G. Vijayavenugopal. Fremont, CA: Jain Publishing Company, 2018. *Religious Studies Review*. 46, 3, Sept. 2020, p. 435.
- 2019 Review of *Reciting the Goddess: Narratives of Place and the Making of Hinduism in Nepal* by Jessica Vantine Birkenholtz. *Himalaya Journal*, 39:1 (2019): 249-251.
- 2009 Review of *Siva in Trouble: Festivals and Rituals at the Paśupatinātha Temple of Deopatan*, by Axel Michaels. *Journal of the American Academy of Religion* 77, no. 4 (2009): 971-974

## REFEREED BOOK CHAPTERS

- Forthc. “Repetition. Pali Iterations of Ritual Commitment, Commentarial Refrain, and Assiduous Practice”, *The Routledge Handbook of Theravāda Buddhism*, edited by Steven Berkwitz and Ashley Thompson. Abingdon: Routledge. Accepted for publication.
- Forthc. “Knowing, Making, and Telling Time: the Many Times of the *Āyāraṃga*,” in *Retelling Time. Alternative Temporalities from Premodern South Asia*, edited by Shonaleeka Kaul. Delhi: Routledge India, 2021. In press.
- Forthc. Farm, School, Rock. How Tamils Make Jain *Maṭhas*. *Maṭhas in South Asia*, edited by Caleb Simmons et al. Chicago: Chicago University Press. Accepted for publication.
- In press “‘I Don’t Want a Wife without Ear Cuffs’”: Jewels, Gender, and the Market among the Newars of Nepal.” *Buddhist Jewels*, edited by Vanessa R. Sasson. Honolulu: University of Hawai’i Press. In press.
- In press “The Man Who Fell from the Gopuram: Picking Up Pieces of Worship and Learning among the Kanchipuram Jains.” In *Sacred Places in the Jaina Tradition*, edited by Peter Flügel and Olle Quarnström. London: Macmillan. 34 pages. Manuscript accepted for publication.
- 2021 “From Manuscript to Print in South and Southeast Asia.” *Oxford Encyclopedia of Buddhism*, co-edited by Richard Payne & Georgios T. Halkias. Oxford & New York: Oxford University Press, pp. 1-25.
- 2020 “Camaṇakālam: Tamil Jains and Periodization.” In *Co-operation, Contribution and Contestation: The Jaina Community, Colonialism and Jainological Scholarship, 1800-1950*, edited by Andrea Luithle-Hardenberg, John E. Cort, & Leslie C. Orr, pp. 517-550. Berlin: E.B. Verlag Dr. Brandt, 2020.
- 2019 Jainism in the Tamil-speaking Region. *Brill’s Encyclopedia of Jainism*, edited by Knut A. Jacobsen (chief editor), John E. Cort, Paul Dundas, and Kristi L. Wiley (associate editors), 353-369. Leiden: E.J. Brill, 2019.

- 2017 “What Theravāda Does. Thoughts on a Term from the Perspective of Post-Colonial Nepal.” In *Theravāda Buddhist Modernities. Theravāda Buddhist Civilizations. Vol. 1*, edited by Juliane Schober and Steven Collins. London: Routledge.
- 2016 “Chunda Bajracharya - Raising the Powerful Girl Child”. In *Figures of Buddhist Modernity in Asia*, edited by Jeffrey Samuels, Justin McDaniel, Mark Rowe. Honolulu: University of Hawai‘i Press, pp. 86-88.
- 2016 “Vessantara Opts Out: Newar Versions of the Tale of the Generous Prince.” In *Readings of the Vessantara Jātaka*, edited by Steven Collins. Readings of Buddhist Literature Series. New York: Columbia University Press, pp. 183-209.
- 2014 “Performing Endangerment: Damage, Loss and Maintenance in the Historiography of Newar Religious Artefacts.” In *The Shadow of the Golden Age: Art and Identity from Gandhara to the Modern Age*, edited by Julia Hegewald, pp. 257-284. Berlin: EB-Verlag Dr. Brandt, 2014.
- 2012 “Piling Up Bones and Burning Down the World: Buddhist Literary Images to Think by and Time.” In *Figurations of Time in Asia*, edited by Dietrich Boschung and Corinna Wessels-Mevissen, 271-297. Morphomata, vol. 4. München/Paderborn: Wilhelm Fink Verlag.
- 2012 (with Todd Lewis) “Marrying the ‘Thought of Enlightenment’: The Multivalency of Girls’ Symbolic Marriage Rites in the Newar Buddhist Community of Kathmandu, Nepal.” In *Little Buddhas: Children and Childhoods in Buddhist Texts and Traditions*, edited by Vanessa Sasson, 347-373. Oxford: Oxford University Press.
- 2011 “Śvetāmbaras, Digambaras und die Geschichte ihres Kanons als Besitz, Verlust und Erfindung (Śvetāmbaras, Digambaras and the History of Their Canon as Property, Loss and Invention).” In *Kanonisierung und Kanonbildung in der Asiatischen Religionsgeschichte*, edited by Max Deeg, Oliver Freiberger and Christoph Kleine, 105-129. Österreichische Akademie der Wissenschaften, Philosophisch-historische Klasse, Sitzungsberichte, vol. 820. Wien: Österreichischen Akademie der Wissenschaften, 2011.
- 2008 “Emending Perfection: Prescript, Postscript and Practice in Newar Buddhist Manuscript Culture. In *Buddhist Manuscript Cultures: Knowledge, Ritual and Art*, edited by Stephen Berkwitz, Juliane Schober and Claudia Brown, 140-156. London: Routledge, 2008.
- 2007 “‘All the King’s Horses and All the King’s Men’: The 2004 Red Matsyendranātha Incident in Lalitpur.” In *When Rituals Go Wrong: Mistakes, Failure and the Dynamics of Ritual*, edited by Ute Hüsken, 133-164. Leiden: E. J. Brill 2007. Reprint of Emmrich 2006 “‘All the King’s Horses and All the King’s Men’: The 2004 Red Matsyendranātha Incident in Lalitpur.” *Indologica Taurinensia* 32: 27-65. Reviewed in *Wordtrade.com. Review Essays of Academic, Professional & Technical Books in the Humanities & Sciences*, 2007. <http://www.wordtrade.com/religion/ritualstudiesR.htm>, and in *Archives des*

- sciences sociales des religions*, 142 (2008), 33  
(<http://assr.revues.org/index15473.html>, 29.05.2009).
- 2005 “When Two Strong Men Stand Face to Face: The Indologist, the Pandit and the Re-Making of the Jaina Scholarly Tradition.” In *Boundaries, Dynamics and Construction of Traditions in South Asia*, edited by Federico Squarcini, 571-587. Kykéion Studi e Testi. Scienze delle Religioni, 1.3. Firenze: Firenze University Press & Munshiram Manoharlal, 2005.
- 2005 “Die Nachschrift der Vorschrift: Beobachtungen bei der Erneuerung der Aṣṭasāhasrikā-prajñāpāramitā im Goldenen Tempel von Lalitpur (The Prescript’s Copy. Remarks on the Ritual Restoration of the Aṣṭasāhasrikā-prajñāpāramitā Manuscript at the Kvābāhāḥ in Lalitpur).” In *Im Dickicht der Gebote: Studien zur Dialektik von Norm und Praxis in der Buddhismusgeschichte Asiens*, edited by Peter Schalk, 287-308. Uppsala: Uppsala University Press, 2005.
- 2003 “How Many Times? Monism and Pluralism in Early Jaina Temporal Description.” In *Essays in Jaina Philosophy and Religion*, edited by Piotr Balcerowicz, 69-88. Delhi: Motilal Banarsidass, 2003. Reviewed Peter Flügel in *International Journal of Jaina Studies* 2, no.3: 1-8; by Bhuvanendra Kumar in *Jaina Literary Reviews*, Toronto: Jaina Humanities Press, 44-51; by Christopher Chapple in *Religious Studies Review* 31, no. 1-2: 117; by Whitney Kelting in *Journal of the American Oriental Society* 125, no. 4: 570; and by Paul Marrett in *Journal of the Royal Asiatic Society* 14, no. 3: 282-284.
- 2003 (With Adele Fiske) “The Use of Buddhist Scriptures in Dr. B.R. Ambedkar’s *The Buddha and his Dhamma*.” In *Reconstructing the World: B. R. Ambedkar and Buddhism in India*, edited by Surendra Jondhale and Johannes Beltz, 97-119. Delhi: Oxford University Press 2003.
- 2002 “Das westliche Gewand der Jainas: Europäische und indische Überformungen jainistischer Gelehrsamkeit (The Western Robe of the Jains. European and Indian Transformations of Jaina Scholarship).” In *Orientalismus und Okzidentalismus in asiatischen Religionen*, edited by Peter Schalk, 357-375. Uppsala: Uppsala University Press, 2002.

## REFEREED ENTRIES

- 2009 (with Walter Schubring) “Dhaṇavāla.” In *Kindlers Literatur Lexikon*, edited by Heinz Ludwig Arnold. Vol. 4, 542. Stuttgart: J.B. Metzler, 2009.
- 2009 (with Walter Schubring) “Bhavisattakahā.” In *Kindlers Literatur Lexikon*, edited by Heinz Ludwig Arnold. Vol. 4, 542-543. Stuttgart: J.B. Metzler, 2009.
- 2009 “Dohākośa.” In *Kindlers Literatur Lexikon*, edited by Heinz Ludwig Arnold. Vol. 4, 685-686. Stuttgart: J.B. Metzler, 2009.
- 2009 (with Ludwig Alsdorf) “Hemacandra.” In *Kindlers Literatur Lexikon*, edited by Heinz Ludwig Arnold. Vol. 7, 337. Stuttgart: J.B. Metzler, 2009.

- 2009 (with Ludwig Alsdorf) “Yogaśāstra.” In *Kindlers Literatur Lexikon*, edited by Heinz Ludwig Arnold. Vol. 7, 337. Stuttgart: J.B. Metzler, 2009.
- 2009 “Kumaravālacariya.” In *Kindlers Literatur Lexikon*, edited by Heinz Ludwig Arnold. Vol. 7, 337-338. Stuttgart: J.B. Metzler, 2009.
- 2009 (with Ludwig Alsdorf) “Triṣaṣṭīśalākāpuruṣacarita.” In *Kindlers Literatur Lexikon*, edited by Heinz Ludwig Arnold. Vol. 7, 338-339. Stuttgart: J.B. Metzler, 2009.
- 2009 (with Ludwig Alsdorf) “Malliṣeṇa.” In *Kindlers Literatur Lexikon*, edited by Heinz Ludwig Arnold. Vol. 10, 585. Stuttgart: J.B. Metzler, 2009.
- 2009 (with Ludwig Alsdorf) “Syādvādamañjarī.” In *Kindlers Literatur Lexikon*, edited by Heinz Ludwig Arnold. Vol. 10, 585. Stuttgart: J.B. Metzler, 2009.
- 2009 (with Ludwig Alsdorf) “Umāsvāti.” In *Kindlers Literatur Lexikon*, edited by Heinz Ludwig Arnold. Vol. 16, 551. Stuttgart: J.B. Metzler, 2009.
- 2009 (with Ludwig Alsdorf) “Tattvārthādhigamasūtra.” In *Kindlers Literatur Lexikon*, edited by Heinz Ludwig Arnold. Vol. 16, 551-552. Stuttgart: J.B. Metzler, 2009.
- 2009 “Aśoka.” In *The Oxford International Encyclopedia of Legal History*, edited by Stanley N. Katz. Vol. 1, 225-226. New York: Oxford University Press, 2009.
- 2009 “Ātmanastuṣṭi.” In *The Oxford International Encyclopedia of Legal History*, edited by Stanley N. Katz. Vol. 1, 236. New York: Oxford University Press, 2009.
- 2009 “Bhutan.” In *The Oxford International Encyclopedia of Legal History*, edited by Stanley N. Katz. Vol. 1, 289-291. New York: Oxford University Press, 2009.
- 2009 “Sadācāra.” In *The Oxford International Encyclopedia of Legal History*, edited by Stanley N. Katz. Vol. 5, 181-182. New York: Oxford University Press, 2009.
- 2009 “Vyavahāra.” In *The Oxford International Encyclopedia of Legal History*, edited by Stanley N. Katz. Vol. 6, 82-84. New York: Oxford University Press, 2009.
- 2006 “Abhinavagupta.” In *Wörterbuch der Religionen*, edited by Christoph Auffahrt, Hans G. Kippenberg & Axel Michaels, 1-2. Stuttgart: Alfred Kröner Verlag, 2006.
- 2006 “Adivasi.” In *Wörterbuch der Religionen*, edited by Christoph Auffahrt, Hans G. Kippenberg & Axel Michaels, 6. Stuttgart: Alfred Kröner Verlag, 2006.
- 2006 “Anamnese.” In *Wörterbuch der Religionen*, edited by Christoph Auffahrt, Hans G. Kippenberg & Axel Michaels, 32. Stuttgart: Alfred Kröner Verlag, 2006.
- 2006 “Avalokiteshvara.” In *Wörterbuch der Religionen*, edited by Christoph Auffahrt, Hans G. Kippenberg & Axel Michaels, 58. Stuttgart: Alfred Kröner Verlag, 2006.

- 2006 “Bodhi-Baum.” In *Wörterbuch der Religionen*, edited by Christoph Auffahrt, Hans G. Kippenberg & Axel Michaels, 78. Stuttgart: Alfred Kröner Verlag, 2006.
- 2006 “Chandrakīrti.” In *Wörterbuch der Religionen*, edited by Christoph Auffahrt, Hans G. Kippenberg & Axel Michaels, 89. Stuttgart: Alfred Kröner Verlag, 2006.
- 2006 “Chörten.” In *Wörterbuch der Religionen*, edited by Christoph Auffahrt, Hans G. Kippenberg & Axel Michaels, 94. Stuttgart: Alfred Kröner Verlag, 2006.
- 2006 “Dharmakīrti.” In *Wörterbuch der Religionen*, edited by Christoph Auffahrt, Hans G. Kippenberg & Axel Michaels, 110. Stuttgart: Alfred Kröner Verlag, 2006.
- 2006 “Dharmapāla, Anagārika.” In *Wörterbuch der Religionen*, edited by Christoph Auffahrt, Hans G. Kippenberg & Axel Michaels, 110. Stuttgart: Alfred Kröner Verlag, 2006.
- 2006 “Dignāga.” In *Wörterbuch der Religionen*, edited by Christoph Auffahrt, Hans G. Kippenberg & Axel Michaels, 112. Stuttgart: Alfred Kröner Verlag, 2006.
- 2006 “Gedächtnis.” In *Wörterbuch der Religionen*, edited by Christoph Auffahrt, Hans G. Kippenberg & Axel Michaels, 166-168. Stuttgart: Alfred Kröner Verlag, 2006.
- 2006 “Govinda, Lama Anagārika.” In *Wörterbuch der Religionen*, edited by Christoph Auffahrt, Hans G. Kippenberg & Axel Michaels, 192-193. Stuttgart: Alfred Kröner Verlag, 2006.
- 2006 “Kontextualität.” In *Wörterbuch der Religionen*, edited by Christoph Auffahrt, Hans G. Kippenberg & Axel Michaels, 290. Stuttgart: Alfred Kröner Verlag, 2006.
- 2006 “Mnemosyne.” In *Wörterbuch der Religionen*, edited by Christoph Auffahrt, Hans G. Kippenberg & Axel Michaels, 345. Stuttgart: Alfred Kröner Verlag, 2006.
- 2006 “Text.” In *Wörterbuch der Religionen*, edited by Christoph Auffahrt, Hans G. Kippenberg & Axel Michaels, 520. Stuttgart: Alfred Kröner Verlag, 2006.
- 2005 “Fiction: South Asian Fiction and Religion.” In *Encyclopedia of Religion*, edited by Lindsay Jones. 2nd ed. Vol. 15, 10033-10036. New York: Macmillan Reference USA, 2005.

#### NON-REFEREED PUBLICATIONS

- 2016 “Preface” to Juhee Gubhani. *Bhāva lubale, bhāva taṃbale. Matīḥ luyāḥ naṃ*

*saḥ taye makhaṃpini saḥ* [Sometimes You Feel It, Sometimes You Don't. A Voice Representing Those Who Have Feelings, But No Opportunity to Speak]. Kathmandu: Hisi Press, 2016, pp. iii-iv.

- 2013 “Bisvaṃtararājāyāgu dharmmasarīra”. *Buddha Jayanti Munejyā, NS 1133*. Yala (Lalitpur): Vajrācārya Pūjāvidhi Adhyāyan Samiti, NS 1133 (2013).
- 2010 “Preface, or: Nepal Is Not Picturesque.” Preface to *The Nepal Trilogy: Photographic and Poetic Journeys Through the Areas of Annapurna, Everest, Helambu & Langtang*. Andreas Stimm (ed.). Poetry by Yuyutsu R.D. Sharma. Photographs by Andreas Stimm. Vol. 1, iv. Billericay: Epsilonmedia., 2010.
- 2005 “Ujyā - Ein letzter Ritus der Vajrācāryas von Lalitpur (Ujyā - One Last Rite of the Vajrācāryas of Lalitpur).” In *Der Abschied von den Toten: Trauerrituale im Kulturvergleich*, edited by Jan Assmann, Franz Maciejewski and Axel Michaels, 223-234. Göttingen: Wallstein Verlag, 2005.
- 2001 “Some Remarks on the Terminological Construction of *kāla* in Kundakunda.” In *Vasantagauravam: Essays in Jainism Felicitating Professor M. D. Vasantha Raj of Mysore on the Occasion of his Seventy-fifth Birthday*, edited by Jayandra Soni, 73-83. Mumbai: Vakils, Feffer and Simons, 2001.

#### MANUSCRIPTS IN PREPARATION

‘On the Road to Mawlamyine. Transit and Translation through a Nepalo-Burmese Novel’. Peer-reviewed journal article.

*Jain Singularity and Participation: Sri Roop Lal Jain Lectures, The Second Decade*. Edited book manuscript proposed for publication with Motilal Banarsidass, Delhi.

*The Short, the Long, and the Right Time. Temporal Expressions for World and Withdrawal in the Suttapiṭaka* (working title). Monograph.